



STATE OF IDAHO

DEPARTMENT OF AGRICULTURE

BRAD LITTLE
Governor
CELIA R. GOULD
Director

2270 Old Penitentiary Rd.
P.O. Box 7249
Boise, Idaho 83707

(208) 332-8540
www.isda.idaho.gov

RODEO BULL EXEMPTION FROM TRICHOMONIASIS TESTING

Rodeo bulls shall be exempted from Trichomoniasis testing under the following conditions:

1. *All rodeo bulls will be held on the same premises, confined to dry lot and isolated so there can be no contact with female cattle.*
2. *All bulls in the rodeo string will be permanently identified with official metal ear tags or unique numbers hot iron branded on the animal. If the bulls will be moved interstate, all bulls must be officially identified as per USDA Animal Disease Traceability requirements.*
3. *The identification numbers will be maintained in a permanent record file at the owner's premises and a copy of the record will be furnished to the Division of Animal Industries upon request.*
4. *Bulls purchased for addition to the rodeo string will meet all other health requirements.*
5. *Purchased bulls will be immediately identified as specified in number two above. Official backtag and ear tag numbers on the bull at time of purchase shall be correlated to the official identification in the permanent record.*
6. *Removal of bulls to slaughter must be documented in the permanent record file.*
7. *Bulls that are to be removed from the rodeo string for breeding purposes shall undergo three negative cultures (at least one week apart) for Trichomoniasis.*

This agreement applies to bulls currently in the rodeo string, bulls purchased under the feedlot exemption at saleyards, bulls purchased by private treaty and bulls purchased in other states and imported into Idaho.

I, _____, agree to abide by the conditions set forth in this document in order to exempt my rodeo bulls from testing under IDAPA 02.04.29 "Rules Governing Trichomoniasis." This agreement shall expire on April 1 of each year unless the owner/manager makes application for renewal.

Signature _____ Date _____

Lot Name _____ Phone Number _____

Facility Address _____

Approved by _____ Date _____

Lot # _____

"Serving consumers and agriculture by safeguarding the public, plants, animals and the environment through education and regulation."