

## EXHIBIT 7

**From:** [Dr. Bill Barton](#)  
**To:** [7rivers@qwestoffice.net](mailto:7rivers@qwestoffice.net); [treasurevalleylivestock@gmail.com](mailto:treasurevalleylivestock@gmail.com); [sheila@twinfallslivestock.com](mailto:sheila@twinfallslivestock.com); [dennis@cottonwoodlivestock.com](mailto:dennis@cottonwoodlivestock.com); [Lewiston](#); [burleylivestock@hotmail.com](mailto:burleylivestock@hotmail.com); [Jerome@producerslivestock.com](mailto:Jerome@producerslivestock.com); [blackfootlivestock@gmail.com](mailto:blackfootlivestock@gmail.com); [blackfootlivestock@gmail.com](mailto:blackfootlivestock@gmail.com); [dans@producerslivestock.com](mailto:dans@producerslivestock.com)  
**Cc:** [Cameron Mulrony](#); [rick.naerebout@gmail.com](mailto:rick.naerebout@gmail.com); [zmiller@idahofb.org](mailto:zmiller@idahofb.org); [marvrpatten@gmail.com](mailto:marvrpatten@gmail.com)  
**Subject:** RE: Amended notice of public hearing  
**Date:** Monday, March 30, 2020 8:52:06 AM  
**Attachments:** [image001.jpg](#)  
[Amended Notice Livestock Market Charter Public Hearing.pdf](#)  
[image003.jpg](#)

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Good morning.

This is a follow-up to my original email sent on March 20, 2020 [sic] on the procedure and deadlines for

submitting written comments regarding the Market Charter application proposed in Roberts, Idaho.

Please see the attached for submission information and don't hesitate to contact me with any questions.

Thanks,

Bill

### **Bill Barton, DVM**

Administrator / State Veterinarian  
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**From:** Dr. Bill Barton

**Sent:** Thursday, March 19, 2020 4:47 PM

**To:** '7rivers@qwestoffice.net' <7rivers@qwestoffice.net>; 'treasurevalleylivestock@gmail.com' <treasurevalleylivestock@gmail.com>; 'sheila@twinfallslivestock.com' <sheila@twinfallslivestock.com>; 'dennis@cottonwoodlivestock.com' <dennis@cottonwoodlivestock.com>; 'Lewiston' <cattle711@gmail.com>; 'burleylivestock@hotmail.com' <burleylivestock@hotmail.com>; 'Jerome@producerslivestock.com' <Jerome@producerslivestock.com>; 'blackfootlivestock@gmail.com' <blackfootlivestock@gmail.com>; 'blackfootlivestock@gmail.com' <blackfootlivestock@gmail.com>; 'dans@producerslivestock.com' <dans@producerslivestock.com>

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## EXHIBIT 7

**Subject:** Amended notice of public hearing

Stakeholders,

Given the current COVID-19 situation, please see the attached amended notice narrowing the public hearing procedure to submission of written comments only.

Please let me know if you have any questions.

**Bill Barton, DVM**

Administrator / State Veterinarian

Division of Animal Industries

Idaho State Department of Agriculture

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