



PLACED IN SERVICE REPORT

ISDA Weights & Measures

agri.idaho.gov

PO Box 7249 • Boise, Idaho 83707

208.332.8690 - weights@isda.idaho.gov

Service Co _____
Address _____
City/St/Zip _____
Email _____
Phone _____
Contact Person _____

Service Date _____
Submit form within 24 hours (IDAPA 02.02.14, 450.06)
Device Owner _____
Device Address _____
Contact Name _____
Phone _____
Email _____
Latitude _____ Longitude _____
(Lat/Long for devices with no street address/difficult to locate)

Reason(s) for Service

☐ New Install ☐ Repaired ☐ Rejection Cleared ☐ Relocated

(PISR required for commercial devices after installing new/used, restoring out-of-service/rejected, or performing major repairs.)

Device Information (All commercial devices must be NTEP certified.)

Type (scale/meter)	Location (register#/pump#)	Make	Model	Serial #	Capacity/ Flow Rate	NTEP #

A copy of a test report must be submitted to Weights & Measures for livestock, vehicle, & monorail scales (IDAPA 02.02.14,450.06).

Work Performed/Comments (may list additional devices here)

Additional Required Information (complete based on device type serviced)

Scales

☐ Data Plate Affixed

Fuel Meter

Size of Prover _____

Vehicle Meters

☐ Truck ☐ Trailer

License Plate # _____

LPG Meter

(Calibration with Master
Meter not acceptable)

☐ Temp Compensated

Prover Size _____

Prover Last Calibration

Date _____

Large Cap Scales

(Calibration to NIST HB44
2.20 Scales Table 4.)

Division size _____

Capacity _____

If not tested to 12.5% of
capacity, explain _____

(ex. deck condition)

☐ Portable Scale

Mass Flow Meters

Calibration Method:

☐ Volume

☐ Mass

Product type _____

Serviceperson Oath: This is to certify that on completion of the service, the device(s) was tested in accordance with procedures outlined in the current edition of National Institute of Standards & Technology Handbook 44. The device(s) was adjusted as close to zero as possible and the maximum indicated error does not exceed tolerances mandated in HB44.

Registered Serviceperson Signature _____

Phone & Email _____