



Idaho State Department of Agriculture  
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STATE OF IDAHO  
 PUBLIC LIVESTOCK MARKETS  
 P.O. Box 7249  
 Boise, Idaho 83707  
 (208) 332-8540

**BRAD LITTLE**, GOVERNOR  
**CHANEL TEWALT**, DIRECTOR

**IDAHO PUBLIC LIVESTOCK MARKET DEVELOPMENT ACT  
 25-1719-1737, Idaho Code**

**APPLICATION FOR PUBLIC LIVESTOCK MARKET CHARTER  
 - OR -  
 TRANSFER OF A PUBLIC LIVESTOCK MARKET CHARTER**

*To avoid delays in processing your application, please ensure that it is completely filled out and all required fees and documents are enclosed. (Put "N/A" if not applicable and attach additional pages if necessary).*

1. Name and address of Applicant \_\_\_\_\_
2. Name of Firm (dba) \_\_\_\_\_

- Hereby makes application for a **Public Livestock Market Charter**.
- Hereby makes application for **Transfer of Public Livestock Market Charter**; Charter No. \_

3. **If applying for a Transfer**, please list the following:
  - A. The name of the current charter holder, the name of the charter to be transferred, location of sales premises, mailing address and phone number;
  - B. The name, mailing address and phone number of the person(s) to whom the charter is proposed to be transferred to; and
  - C. The new name of the charter, if a name change is proposed.

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4. Fees: All fees described herein must be made payable to the Idaho State Department of Agriculture (ISDA) and **remitted separately**. For charter **transfers**, the applicant is also required to pay an additional hearing fee (not listed below) of \$150.00, if a protest of the transfer is received by the ISDA.

Fees for <b>New Applications</b>		Fees for <b>Transfers</b>	
Annual Charter Fee	\$200.00	Annual Charter Fee	\$200.00
Hearing Fee (non-refundable)	\$500.00	Processing Fee (non-refundable)	\$100.00
<b>Total Due Upon Application:</b>	<b>\$700.00</b>	<b>Total Due Upon Application:</b>	<b>\$300.00</b>

5. **If applying for a New Public Livestock Market Charter**, list the location of sales premises, mailing address and phone number of the proposed livestock market \_\_\_\_\_

6. Is the Firm (listed in #2 above) Incorporated?  Yes  No If yes, where? \_\_\_\_\_

7. Corporation Name \_\_\_\_\_

8. President \_\_\_\_\_ Address \_\_\_\_\_

9. Secretary \_\_\_\_\_ Address \_\_\_\_\_

10. If an Individual, Owner \_\_\_\_\_ Address \_\_\_\_\_

11. If Partnership, Names & Addresses of all Partners \_\_\_\_\_

12. Attach a statement containing the names and addresses of all persons having any financial interest in the applicant and the amount of such interest. This statement shall include the legal names of all members of a partnership; the officers and members of the governing board of an association; and five (5) principal stockholders of a corporation.

13. Attach a schedule of charges applicant proposes to charge for all services proposed to be rendered.

14. What do you anticipate your **Gross** sales to be over a twelve month period of operation? \_\_\_\_\_

15. Is the Firm (listed in # 2 above) operating at yards that are bonded under the Federal Packers and Stockyards Act as is required by the Public Livestock Market Act?  Yes  No  
Attach a **certified copy** of bond.

16. Names and Addresses of Licensed Weighmasters \_\_\_\_\_

17. Proposed Sale Day(s) \_\_\_\_\_

18. Financial stability, business integrity and fiduciary responsibility of applicant: Answer by attaching a financial statement of all assets and liabilities.

19. What are the present market services elsewhere available to the trade area proposed to be served?

20. Is the proposed livestock market to be permanent and continuous in its operations?  Yes  No

21. Are there isolation pens and proper facilities for health and brand inspection as well as for the testing of livestock?  Yes  No Give details or attach a blueprint.

22. Are there isolation pens, proper facilities, and procedures in place for identification, examination, segregation, treatment and disposal of ill or diseased animals?  Yes  No Attach a detailed plan or statement.

23. Attach a legal description of the property and its exact location with a complete description of the facilities proposed to be used in connection with such public livestock market.

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24. Attach a detailed statement of the facts upon which the applicant relies showing:

- A. The general confines of the trade area proposed to be served by such public livestock market;
- B. The benefits to be derived by the livestock industry from the establishment and operation of the proposed livestock market or transfer of the livestock market charter; and
- C. The services proposed to be rendered.

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The undersigned applicant hereby certifies that the above statements and attached documents provided with this application are true and correct to the best of his knowledge.

SIGNED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
By: \_\_\_\_\_  
(Print Name)

STATE Of IDAHO )  
 ) ss.  
COUNTY of \_\_\_\_\_)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me the undersigned \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_, personally known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within Application for Public Livestock Market Charter or Transfer of a Public Livestock Market Charter, and who acknowledged to me that he executed the same for the purposes therein stated in his authorized capacity to so sign.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
Notary Public for Idaho  
Residing at: \_\_\_\_\_  
My Commission expires: \_\_\_\_\_